PHIL ENGLISH 21st Distance, Pransylvania

WAYS AND MEANS COMMITTEE

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## Congress of the United States

**Bouse of Representatives** Washington, DC 20515-3821

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PLEASE REPLY TO:

900 N. HERMITAGE ROAD, SUITE 6 HERMITAGE, PA 15148-3243 (724) 342-6132

J 312 CHESTNUT STREET, SUITE 114 MEADVILLE, PA 16335-3203 (014) 724-0414

C 602 BUTLER MALL Butters. PA 16001-2428 (724) 285-7005

19 NORTH CENTER STREET CORRY, PA 16407-1622 (814) 724-8414

February 28, 2000

Attention High School Art Teachers:

I am once again seeking your participation in the annual, nationwide Congressional High School Art Competition, "An Artistic Discovery." The purpose of this event is to encourage and reward the rich artistic talents of America's high school students. This competition is important because it allows the students of the 21st Congressional District of Pennsylvania to showcase their talent in the nation's Capital. I hope you will encourage your students to fully participate in the competition.

Once again Edinboro University of Pennsylvania will host the competition. The exhibition will be open to the public and will run from April 22 through April 30, 2000. An awards reception will be held Sunday, April 30 at 2:00 p.m. for the artists, their families, friends, school personnel and local dignitaries. The winning entry from the 21st Congressional District will be placed on display in the halls of Congress in Washington, D.C. for one year. Cash prizes will also be awarded to many of the best entries.

I have enclosed several documents that must be filled out and returned in a timely manner by teachers, students and their parents/legal guardians:

- Teachers must fill out the confirmation notice and return as soon as possible via fax to (814) 333-8829 or ı. by mail to U.S. Rep. English, 312 Chestnut St., Ste. 114, Meadville, PA 16335.
- 2. Students must fill out two copies of the Students Entry Form and two copies of the Release Form and two copies of the Edinboro Release Form. (Keep in mind parents/guardians must sign the release forms)

One copy of these forms should be sent or faxed to my Meadville Office by April 1, 2000. The second copy of these three forms must be taped to the back of the art work -NOT GLUED--

3. The art work must be delivered to one of my District Offices before 4:00 p.m., Wednesday, April 19. The office locations are listed on the 1998 Guidelines.

I hope that you will support and participate in this exciting event. If you have questions, please call Kim Green, the competition coordinator at (814) 724-8414. She will be happy to answer any questions you may have.

Sincerely,

English Phil English

Member of Congress